# STATE OF MONTANA

## DEPARTMENT OF JUSTICE - MOTOR VEHICLE DIVISION

## CERTIFICATE OF TITLE

CJA456

| Title Nbr | Year | Make | Model | Extended Model | Style | NCIC Vehicle Type | Unladen Weight/Material |
|---|---|---|---|---|---|---|---|
| **AA5958027** | **1928** | **Brough-** | **SS100-** | | **MC** | **MC** | |

| VIN/HIN | MT Boat Nbr | Ton Code/Propulsion Type | Odometer | Vehicle Nbr |
|---|---|---|---|---|
| **973** | | | | **5230128** |

| Brand | Title Issue Date | Vehicle Sale Date | Transfer Reason | Attribute | Owner Tracking Nbr | Fleet Nbr |
|---|---|---|---|---|---|---|
| | **04/19/2022** | **03/25/2022** | **Break in Ownership** | | | |

Owner Name and Address

**LAWRENCE LLC**
9 Bradshaw Ln
Drummond MT 59832-9701
Customer Number: 4952746

Mail To:
**LAWRENCE LLC**
**PO Box 7967**
**Missoula MT 59807-7967**

This vehicle/vessel is subject to the following security interest(s):

The vehicle/vessel may be subject to other security interests.

**SELLER COMPLETES IN INK**

**As the Registered Owner of the above vehicle, I transfer all right, title and interest to the vehicle to the following person, as of the date below:**

| Print name of buyer, whether individual or business | Date of Transfer (delivery of vehicle) |
|---|---|
| | |

| Buyer's Street Address | City | State | Zip |
|---|---|---|---|
| | | | |

**Federal and state law require that the owner state the mileage of a vehicle upon transfer of ownership. If you fail to complete this disclosure or provide a false statement, you may be subject to fines and/or imprisonment.**

I state that this (check one) 5 ☐ or 6 ☐ digit odometer now reads (no tenths) EXEMPT miles, date read _____ and to the best of my knowledge it reflects the actual mileage *unless one of the following statements is checked:*

**DO NOT CHECK UNLESS APPLICABLE:**
☐ The odometer reading reflects the amount of mileage in excess of its mechanical limits.
☐ The odometer reading is not the actual mileage. Warning - odometer discrepancy.

**ALL OWNERS MUST SIGN - Additional owners are listed to the right of the first owner above.**

Under penalty of law, I certify the above odometer disclosure and transfer of ownership information is correct to the best of my knowledge; that I am the same person named above; and if signing for a business entity or trust, I have full authority to act upon behalf of the owner, whose name appears on the upper left side of this Title.

| ALL OWNERS MUST SIGN. | Signature of First Owner or Agent of Owner (Transferor) | Printed name - must be the same as signature (do not type) |
|---|---|---|
| | x Lawrence LLC - by Andrew Paul - Agent | Lawrence LLC - by Andrew Paul - agent |
| | Signature of Additional Owner or Agent of Owner (if more than one) | Printed name - must be the same as signature (do not type) |
| | x | |

**NOTARY**

**Notice: notarization is only required for private sales from an individual to an individual. Vehicles sold to licensed dealerships are not required to be notarized.**

| State of | County of | Signed before me on (date) | Notary Stamp/Seal |
|---|---|---|---|
| | | | |

by (Clearly print name of person requesting notary service)

Notary signature

**BUYER**

**ACKNOWLEDGEMENT OF MILEAGE DISCLOSURE:** I am aware of the above odometer certification made by the seller.

| Signature of Buyer - only one signature is required | Printed name - must be the same as signature (do not type) |
|---|---|
| x | |

VEHICLE SERVICES BUREAU
P.O. BOX 201431
HELENA MT 59620-1431

CONTROL NO. 17068383
(This is not a title number)

(REV. 11/2017)

KEEP IN A SAFE PLACE. ANY ALTERATION, USE OF CORRECTION FLUID OR ERASURE VOIDS THIS CERTIFICATE.